



Muhlenberg County Water District #1

Counties Served

Muhlenberg

Registration 2015

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| SECTION I | | | |
| SPGE INFORMATION | | | |
| SPGE NAME Muhlenberg County Water District #1 | | REGISTRATION PAID 12/26/2013 | TAXING AUTHORITY No |
| MAILING ADDRESS P.O. Box 348 | | CITY Greenville | ZIP CODE 42345 |
| CONTACT NAME Melva Pendley | | TELEPHONE NUMBER (270) 338-1300 | FAX NUMBER (270) 338-7494 |
| EMAIL district1@muhlenbergwater.comcastbiz.net | | WEBSITE URL None | |
| SPGE TYPE Enterprise – Water District | | | |
| TYPES OF SERVICES PROVIDED BY SPGE Water Distribution | | | |
| OPERATIONAL BOUNDARIES AND SERVICE AREA OF SPGE We service approximately 9,000 miles of water line and service the entire County | | | |
| LIST ALL FEDERAL, STATE AND LOCAL ENTITIES THAT HAVE OVERSIGHT OVER THE SPGE None | | | |
| SECTION II | | | |
| CREATION AND OPERATIONAL INFORMATION | | | |
| KRS UNDER WHICH SPGE WAS ESTABLISHED 74.010 - .416 | | DATE SPGE ESTABLISHED 12/26/2013 | DATE OF LAST AUDIT 07/22/2013 |
| ESTABLISHING ENTITY Non-Profit Incorporation | | | |
| KRS UNDER WHICH SPGE OPERATES 74 | | ETHICS ORDINANCE County | |
| AUTHORITY UNDER WHICH SPGE OPERATES | | | |
| SECTION III | | | |
| LOCAL NEWSPAPER (per KRS 424.120) | | | |
| NEWSPAPER NAME Leader News | | MAILING ADDRESS PO Box 471 | |
| CITY Central City | STATE KY | ZIP 42330 | PHONE 270-754-3000 |
| SECTION IV | | | |
| DATA SUPPLIED BY | | | |
| NAME Melva Pendley | | TELEPHONE NUMBER (270) 338-1300 | EXTENSION |
| TITLE Office Manager | | | DATE 11/23/2015 |
| MAILING ADDRESS P.O. Box 348 | | CITY Greenville | |
| STATE KY | ZIP 42345 | EMAIL district1@muhlenbergwater.comcastbiz.net | |
| SECTION V | | | |
| FEES | | | |
| SUM OF TOTAL ANNUAL REVENUES FROM ALL SOURCES FROM PREVIOUS YEAR FOR CALCULATING FEE RATE (DUE BY JULY 15) \$3,800,245.00 | | | |
| DOES YOUR ENTITY CHARGE TAXES OR FEES? No | | | |
| SECTION VI | | | |
| BOARD MEETINGS | | | |
| MEETING DATE 4th Monday of Each Month | MEETING TIME 4:00 PM | LOCATION 301 Dean Road, Greenville, Ky 42345 (Office) | |

| BOARD MEMBERS | | |
|------------------|--------------------------------------|------------|
| NAME | ADDRESS | TERM EXP. |
| Michael Camplin | PO Box 28 - Belton, 42324 | 12/18/2017 |
| Bobby Mayhugh | 131 Ceralvo Ln - Central City, 42330 | 08/25/2017 |
| Shawn Noffsinger | 224 Jarvis Rd - Greenville, 42345 | 10/28/2014 |